ANAXAMANDER

Main Views

1. The principle of things is the indefinite (and not water or some other 'element'). (9)

2. Existing things come-into-being from the indefinite and perish into the indefinite. (9)

3. Coming-into-being is an injustice, paid for by going back into the indefinite. (9)

4. This happens according to necessity and according to the order of time. (9)

5. Something separates off of the indefinite as a result of eternal motion and produces the opposites, hot and cold, which produce things. (12)

6. The first human beings came into being inside fish, where they were nourished and, when they were able to care for themselves, emerged and took to land. (15)

7. The earth is aloft, not supported by anything but resting where it is due to its equal distance from things. It is shaped liked a round column. The sun, moon and stars are ordered in accord with a ratio. (etc.) (13, 15, 17)