What is the subject most argued about by Chrysippus himself and Antipater in their disputes with the Academics? The doctrine that without assent there is neither action nor impulse, and that they are talking nonsense and empty assumptions who claim that, when an appropriate appearance occurs, impulse ensues at once without people first having yielded or given their assent.

(Plutarch, *On Stoic self-contradictions* 1057A, Long and Sedley trans., revised)