ANAXAGORAS

1. All things were together (1,4).
2. There is a share of everything in everything (except for mind) (6, 11,12).
3. Things are unlimited in amount and smallness (3).
4. What something is most plainly depends on what predominates.
5. There is no coming-to-be or perishing. 'Coming-to-be' is mixture. 'Perishing' is separation (10, 17).
7. Mind: knows all things; rules all things; sets all things in order; causes motion (12,13).

EMPEDOCLES

1. Four material principles of things: earth (Aidoneus), air (Hera), fire (Zeus), water (Nestis) (37).
2. Two motive principles: Love and Strife (37, 47, 52).
3. There is no coming-to-be or perishing (43).
4. Change is simply mixture and dissolution of the original four (43).
5. There is no void (44).
6. Cyclical view of historical and cosmological change (52).
7. Evolution (52).