Three arguments in the *Meno*:

1. If v. is kn, then it is teachable.
2. V. is kn.
3. Thus, v. is teachable.

1. V. is good.
2. Everything that is good is (or is comprehended by) kn.
3. Thus, v. is (or is comprehended by) kn.

1. External goods are only good if used correctly by internal goods.
2. Internal goods (goods of the soul) are good only if they are kn/wisd.
3. Thus everything that is good is (or is comprehended by) kn.